



To: Councillor Stewart, the Depute Provost, Convener; Councillor Lesley Dunbar, Vice Convener; and Councillors Allard, Duncan, Greig, Houghton, MacGregor, Townson and Wheeler.

Town House,  
ABERDEEN 19 April 2021

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet remotely on **WEDNESDAY, 28 APRIL 2021 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

In accordance with UK and Scottish Government guidance, meetings of this Committee will be held remotely as required. In these circumstances the meetings will be recorded and available on the Committee page on the website.

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business at this time

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest (Pages 5 - 6)

#### **DEPUTATIONS**

- 4 Deputations - none expected until after the final agenda is published

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of 9 March 2021 (Pages 7 - 12)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 13 - 16)

## **NOTICES OF MOTION**

- 7 No notices of motion have been received

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 Referrals from Council, Committees or Sub Committees

## **BUILDING STANDARDS**

- 9 Building Standards Activity Report - COM/21/083 (Pages 17 - 22)

## **PROTECTIVE SERVICES**

- 10 COVID-19 Update – Environmental Health & Trading Standards - OPE/21/087  
(Pages 23 - 32)

## **POLICE AND FIRE RESCUE SERVICE**

- 11 Police Scotland - Thematic Report on Complaints - POL/21/081 (Pages 33 - 40)
- 12 Scottish Fire and Rescue Service Six Monthly Performance Report - SFR/21/082  
(Pages 41 - 58)

## **CHILD AND ADULT PROTECTION**

- 13 Corporate Parenting Updated Plan 2021-2023 - OPE/21/084 (Pages 59 - 118)
- 14 Assurance on Child Poverty Action Plan - CUS/21/086 (Pages 119 - 208)
- 15 Adult Protection Committee Biennial Report 2018-20 - ACHSCP/21/089 (Pages 209 - 250)

- 16 Inspection of justice social work services - ACHSCP/21/088 (Pages 251 - 284)
- 17 Statutory Appropriate Adult Service - ACHSCP/21/091 (Pages 285 - 288)
- 18 Aberdeen Violence Against Women Partnership Progress Report - CUS/21/085  
(Pages 289 - 330)

### **LOCAL RESILIENCE**

- 19 EU Exit – Current Position - COM/21/080 (Pages 331 - 334)
- 20 Date of Next Meeting - Wednesday 23 June 2021 at 10:00am

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Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email [derjamieson@aberdeencity.gov.uk](mailto:derjamieson@aberdeencity.gov.uk)